** Punjab Agriculture Food & Drug Authority

Please attach four recent color photographs here

**Government of the Punjab**

 **JOB APPLICATION FORM**

Post applied for

Name of applicant (in Block Letter):

S/o, D/o, W/o:

Date of Birth: DD/MM/YY \_\_\_\_/\_\_\_\_/\_\_\_\_

CNIC

Age: Years Month Days (on the last date of submission of application)

Domicile: Province:

Marital Status: Single Married Widow

Mobile#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PTCL#\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Postal Address: (where interview call is to be sent).

Permanent Address:

# Qualifications (Please attach HEC attested copies)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Qualification** |  **Subject/ Specialization** | **Year** |  **University/Board** **/Institute** | **Total****Marks /CGPA** | **Mark/****CGPA****Obtained** | **%****age** |  **Grade** |
| Matriculation/O-level |  |  |  |  |  |  |  |
| Intermediate/A-level |  |  |  |  |  |  |  |
| Graduation (14 years) |  |  |  |  |  |  |  |
| Master / BS (16 years)  |  |  |  |  |  |  |  |
| MS/M.Phil (18 years) |  |  |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |  |  |
| Post Doc. |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |
| Note: In case of foreign degree please attach HEC equivalent certificate  |  |  |  |  |

# Academic Honors Achieved: (Matric/ F.Sc/ Graduation/ Post-Graduation)

|  |  |  |
| --- | --- | --- |
| **Qualification** | **Year** | **Institution** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

(Please attach copies of all relevant documents) Please attach extra sheet if required

# Total Relevant Experience (Min 15 Years) (start from latest)

|  |  |  |  |
| --- | --- | --- | --- |
| **Designation** | **Institution/Organization** | **Period** | **Duration** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **TOTAL DURATION (Years-Months- Days)** |  |

(Please attach copies of all relevant documents) Please attach extra sheet if required

# Managerial / Leadership Experience (Min 5 Years) (start from latest)

|  |  |  |  |
| --- | --- | --- | --- |
| **Designation** | **Institution/Organization** | **Period** | **Duration** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **TOTAL DURATION (Years-Months- Days)** |  |

(Please attach copies of all relevant documents) Please attach extra sheet if required

# Research Publications (Mention only those published in Impact Factor journals) Total:\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Journal with ISSN/ISBN** | **Topic/Title** | **Impact Factor** | **Author Position**  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

(Please attach copies of all relevant documents) Please attach extra sheet if required

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Journal with ISSN/ISBN** | **Topic/Title** | **Impact Factor** | **Author Position** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **BOOKS PUBLISHED** |
|  |
|  |

(Please attach copies of all relevant documents) Please attach extra sheet if required

# Professional Training

|  |  |  |  |
| --- | --- | --- | --- |
| **Course** | **Diploma/Certificate** | **Institute** | **Grade (if any)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

(Please attach copies of all relevant documents) Please attach extra sheet if required

# Checklist

Please write YES or NO against the photocopies of certificates and other documents which you have attached with the application.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1 | All Result Cards |  |  | 2 | All Degrees |  |
| 3 | Experience Certificates |  | 4 | Certificate of any distinction/Achievement (if any) |  |
| 5 | Photographs |  | 6 | NOC if you are GovernmentServant |  |
| 7 | Demand draft / Pay order |  |  | 8 | CNIC and Domicile |  |
| 9 | CV |  |  | 10 | HEC Equivalence (if any) |  |
| Any other |

* I have filled this application form carefully. I do hereby solemnly declare that replies given by me in this application form are correct to the best of my knowledge.
* I fully understand that if my application is incomplete, unsigned or not accompanied by the attested photocopies of all the relevant documents including research papers, it will be rejected.

*Dated: Signature of candidate*